

8. How does Jesus, by defending the woman, turn the anger of his host from the woman to himself?

9. What is the major lesson of this story?

The more I recognize God's \_\_\_\_\_  
\_\_\_\_\_

10. Are there any other comments or lessons from the message you want to discuss?

### Response – Making it Practical

1. What issues does this passage raise that are still issues today?
2. How can we build into our lives the truths in this portion of Scripture?

You can access more messages on our sermon page at [www.villagegreen church.com](http://www.villagegreen church.com).

We're also on Facebook and iTunes.  
You can also check out the Pastor's Corner on our website.



## Life Group Study Notes

Study based on Luke 7:36-50 - September 25, 2016

We often hear that history is prologue, that people never really change. Whatever behavioural patterns we witness are proof of a person's character. But is that always true? Are there times when we are touched by something so wonderful that it transforms our disposition?

In this message we find Jesus being invited into the home of a religious leader. What begins as a polite invitation to dinner soon turns into a lesson on the power of forgiveness and acceptance.

Jesus once again used a simple story to illustrate a timeless truth about God, and the nature of a faith rooted in forgiveness.



### Study – Discovering What the Bible Says?

1. Can you, in one sentence, summarize the teaching of last week's study or sermon?

#### Read Luke 7:36-50

2. What are some basic background assumptions we have to make concerning this story?

3. What is the reason for the woman's tears?

4. How does the interjection of the story in verses 41-42 diffuse any possible defense Simon could have used to justify his behavior?

5. What does the story communicate?

1. \_\_\_\_\_ is rude and Jesus is not going to \_\_\_\_\_ the \_\_\_\_\_

2. Simon's \_\_\_\_\_ may be \_\_\_\_\_ than the woman's but \_\_\_\_\_ can \_\_\_\_\_ the \_\_\_\_\_

3. Jesus is \_\_\_\_\_ to \_\_\_\_\_ both

4. The woman is the one whose \_\_\_\_\_ demonstrates the \_\_\_\_\_ of \_\_\_\_\_

6. What were the expectations of those in the room? What did Jesus do instead?

1. \_\_\_\_\_ her

2. \_\_\_\_\_ for her

7. Who is easier to identify with in the story, Simon, or the woman? Why?